

"A Race To BE WON IN 2021"



JUNE 2021

FROM THE DESK OF:

GERALD B. COLLINGSWORTH, PASTOR



Pastor & Mrs. C
"Old-Fashioned
Sunday"

FAITH OF OUR FATHERS

Introduction: Atheists and secular humanists would have you believe that our founding fathers were non-Christian, anti-God people who believed Christianity should not be part of our government nor even in their way of thinking. But what do their writings and statements reveal about what our nation's founders actually believed?

FIRST: THE WORDS THEY SPOKE.

MATTHEW 12:37

Patrick Henry said, *"It cannot be emphasized too strongly or too often that this great nation was founded, not by religionists, but by Christians.*

Not on religion, but on the gospel of Jesus Christ."

This statement is abundantly clear, yet our Christian heritage is being deliberately withheld from our children in the public, taxpayer-funded schools by presenting distorted views of our founding fathers and what they actually believed.

John Adams wrote to his wife about Congress having devotions from Psalm 35 and 36. He wrote, "God so spoke to Congress out of Psalm 35 and 36 that it built our faith." When the Continental Congress met on September 7, 1774, they opened in prayer. The prayer time lasted for three hours. If any of those men were Deist, anti-God people (as many would have you believe) then why would they spend three hours praying to a God that meant nothing to them? I could list the words that revealed the faith of every founding father of our nation, but time will not permit.

SECOND: THE WRITINGS WE HAVE.

ECCLESIASTES 12:12

The Declaration of Independence—

"We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable rights..."

It is interesting to note that of the 56 men who signed the Declaration of Independence, 27 of them had degrees from Bible seminaries. One was Dr. John Witherspoon who was responsible for the printing of two Bibles and taught in college. His most notable student was James Madison, known as, "The Father Of The Constitution."

The requirement for public office— *I, __, profess faith in God the Father, and in Jesus Christ, His only Son, and in the Holy Ghost. One God, blessed forevermore. And I do acknowledge the Holy Scriptures of the Old and New Testament to be given by divine inspiration."*

This was required, yes required, to be signed in order to hold public office. Wow!

THIRD: THE WEALTH OF INFORMATION LEFT BEHIND.

ROMANS 15:4

The beliefs and writings of our forefathers have been carefully protected, but rarely read.

George Washington— 97 volumes of what he said and believed are on file.

Gouverneur Morris— He was the last man to sign the Constitution of the United States of America. Gouverneur Morris wrote two books about the Constitution. Remember, he was a signer of the Constitution. He said, *"Religion is the only basis of good morals."*

Continued



Dr. Greg
Neal

DARK DAYS

John 6:16-21

In the first part of **John 6**, we find the story of the miracle of the feeding of the five thousand. A great multitude had gathered to hear Jesus teach and preach. They did not pack a lunch. They did not prepare to be fed. They had been there for some length of time. God took the five loaves and two fish of a little lad and multiplied it, and fed five thousand people. We come right from that story into our text. **John 6:16-21** says, ***“And when even was now come, his disciples went down unto the sea, And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them. And the sea arose by reason of a great wind that blew. So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. But he saith unto them, It is I; be not afraid. Then they willingly received him into the ship: and immediately the ship was at the land whither they went.”***

We find this fairly familiar story of Jesus walking on the water. The disciples are in this ship. There is a great storm, and Jesus walks to them. We find the words that He speaks to them in **Verse 20**, ***“It is I; be not afraid.”*** How good those words must have sounded to those disciples in this storm.

I want to make several observations from this story. First of all, we find from this story that even the disciples of Jesus Christ found themselves in a storm. Remember about whom we are talking here. We are talking about Peter, James, John, Bartholomew, Nathanael, and all of the other disciples of Jesus Christ. They had been in the presence of Jesus Christ. They had forsaken all for Jesus Christ. They had witnessed the miracles of Jesus Christ. They had sat at His feet; yet, even the disciples of Jesus found themselves in a storm. What we can draw from that is, if these men found themselves in a storm, then we can rest assured that we will also find ourselves in a storm; but it is good company.

A YOUNG WOMAN BROUGHT HER BOYFRIEND HOME TO MEET HER PARENTS. THEY WERE HORRIFIED BY HIS GREASY HAIR, FOUL LANGUAGE AND HOSTILITY.

AFTER HE LEFT, THE MOTHER SAID, “DEAR, HE DOESN'T SEEM LIKE A VERY... NICE PERSON.”

THE DAUGHTER REPLIED, “MOM, IF HE WASN'T A NICE PERSON, WOULD HE BE DOING 500 HOURS OF COMMUNITY SERVICE?”

Lest We Forget

With its open-air architecture and refreshing pool and fountain in its center, the World War II Memorial is one of Washington, D.C.'s most popular attractions during the busy summer tourist season. Fifty-six pillars and two forty-three-foot arches surround the main memorial plaza. The pillars are each inscribed with the name of one of the then forty-eight states in the Union, or one of the territories or commonwealths that sacrificed blood and treasure for the war effort. The Freedom Wall on the west side of the memorial is emblazoned with 4,048 gold stars, one for every approximately 100 deaths America suffered in the war.

Two themes pervade the design and message behind the World War II Memorial: sacrifice and unity. It is the first national memorial commemorating both the sixteen million Americans who served in the Armed Forces during World War II (including more than 400,000 who died) and the millions more at home who sacrificed to support the war effort. The memorial is a testament to the power of a free people, who, when faced with a threat to their country and the world, united to defeat tyranny.

Having officially opened on the sixty-year anniversary of D-Day, the World War II Memorial is the newest monument in Washington, D.C., and, not surprisingly, is the most secular.

However, Eisenhower understood that our nation's rights and freedoms rested upon our firm faith in God. He said after the war:

The real fire within the builders of America was faith—faith in a Provident God whose hand supported and guided them: faith in themselves as the children of God...faith in their country and its principles that proclaimed man's right to freedom and justice.

It is therefore unsurprising that Eisenhower and other American leaders talked often of this war as a crusade against evil. As Eisenhower himself said to the soldiers who were about to storm the beaches of Normandy on D-Day:

You are about to embark upon the Great Crusade, toward which we have striven these many months. The eyes of the world are upon you. The hopes and prayers of liberty-loving people everywhere march with you.

This same passage can be found on the Atlantic side of the monument.

During World War II, the government issued seventeen million Bibles to the soldiers with a message in them from Generals Eisenhower and George Marshall. In addition, many of the government-printed World War II posters contained religious imagery. “This Is the Enemy” won a graphics award in 1943 and shows an arm with a Nazi insignia plunging a dagger through the Holy Bible. Another shows a German plane and Nazi soldiers attacking a crucifix. Eisenhower's address to the D-Day troops concluded:

Good Luck! And let us all beseech the blessing of Almighty God upon this great and noble undertaking.

Therefore education should teach the precepts of religion, and the duties of man towards God."

This does not sound like a man who would vote to kick the Bible and prayer out of the public school.

By the way, the very first Bible printed in English in America was printed in 1782. Do you know who printed it? It was authorized and printed by the Congress of the United States of America. Why would they do this if they believe they should separate their works from their religion?

Conclusion: Today we have removed from our classroom what our forefathers held dear. We support same-sex marriage, fornication, murder of millions of helpless babies. We now refuse to believe those principles our nation was founded upon. Shunning the true history of our past is exactly why we are having so much trouble with the present.

Prayer of Salvation

If you were to die today, are you 100% sure you would go to Heaven?

If not, would you be willing to pray this prayer with me?

'Dear Jesus, I'm asking you to come into my heart and forgive me of my sins. I'm trusting you, Jesus, as my Saviour. Thank you for saving me. Amen.' (Romans 10:9 and 10:13)



Prayer of Service

'Lord, what wilt Thou have me to do?' (Acts 9:6)



Memories



DID YOU HEAR ABOUT THE SHIP THAT RAN AROUND CARRYING A CARGO OF RED AND BLACK PAINT? THE WHOLE CREW WAS MAROONED. YOU KNOW YOU'RE GETTING OLD WHEN YOU GET THAT ONE CANDLE ON THE CAKE. IT'S LIKE, "SEE IF YOU CAN BLOW THIS OUT."

I KNOW A FARMER WITH A PIG NAMED SHAKESPEARE. AT LEAST, THAT'S HIS PEN NAME.

God In America



Newt Gingrich

There is no attack on American culture more destructive and more historically dishonest than the secular Left's relentless effort to drive God out of America's public square. The 2002 decision by the Ninth Circuit Court of Appeals that the phrase "under God" is unconstitutional represents a fundamental assault on our American identity. A court that would unilaterally modify the Pledge of Allegiance as adopted by the Congress in 1954, signed by President Eisenhower, and supported by 91 percent of the American people is a court that is clearly out of step with an America that understands that our unalienable rights come from God.

This Walking Tour of the Nation's Capital is a rebuttal to those who seek to write God out of American history. Step by step, you will see the concrete case for defending the place that America has always acknowledged for the Creator in our public life.

In the Pledge of Allegiance case, while the Supreme Court overruled the Ninth Circuit on procedural grounds, it did not affirm that saying "under God" was constitutional. Only three of the justices took that position. Five of the justices hid behind procedural excuses, ruling that the plaintiff did not have legal standing to file the suit. The ninth justice, Antonin Scalia, had recused himself because he had made a public speech supporting the Pledge.

But if the plaintiff had had legal standing, the Supreme Court might have had amazingly-a five to four majority in 2004 for declaring "under God" unconstitutional. Justice Sandra Day O'Connor only defended the phrase "under God" in the Pledge by arguing that it was meaningless:

Even if taken literally, the phrase is merely descriptive; it purports only to identify the United States as a Nation subject to divine authority. That cannot be seen as a serious invocation of God or as an expression of individual submission to divine authority... Any religious freight the words may have been meant to carry has long since been lost.

The Pledge, she deemed, merely invoked "civic deism." Yet, if pledging allegiance to one nation under God does not mean we believe America is a nation under God (and by extension, ourselves as citizens as well), what could it possibly mean?

When a handful of judges can ignore history and decide they can overrule the culture of 91 percent of America, how can the judiciary, including the Supreme Court, maintain its moral authority? It can't. The Court itself begins each day with the proclamation, "God save the United States and this honorable Court." This phrase has been used for almost two hundred years. It was not adopted as a ceremonial phrase of no meaning; it was adopted because justices in the 1820s actually wanted to call on God to save the United States and the Court.

Something to 'CROW' about!

1. Heritage Baptist Church has had someone saved every week in 2020.
2. The bus ministry is still active.
3. We are hosting the "Old-Time Religion" Conference in 2021.
4. Heritage Baptist Church never closed one time in 2020.
5. Heritage Baptist Church never closed so far in 2021.
6. Heritage Baptist Church has had someone saved each week of 2021.



From Our Church Prayer List

1. Judy Kurpan
2. Sheila Spencer
3. Anita Miller
4. Michelle Lemons
5. Kevin McClain
6. Harold Cooper
7. Linda Sigstad
8. Carolyn Grindel

HERITAGE
BAPTIST CHURCH

the Old-Time Religion
CONFERENCE

JUNE 20-22, 2021

YOU'RE INVITED TO
the Old-Time Religion
CONFERENCE

PASTORS' FELLOWSHIP
Following the Sunday
morning service
on June 21

We want to invite you to our annual Old-Time Religion Conference, June 20-22, 2021, right here at Heritage Baptist Church. Every year we enjoy a wonderful time of fellowship, special music, and church choir, and of course, the teaching and preaching of God's Word! You won't want to miss it!

Location & Contact
77 Shaw Road
Maplewood, NJ 04200
(203) 629-9559
www.heritagebaptist.com

Service Times
Sunday, June 20: 10am, 11am & 7pm
Monday, June 21: 7pm & 9pm
Tuesday, June 22: 10am, 11am, 7pm & 9pm



"I THOUGHT I TOLD
YOU TO THROW THAT
BOOMERANG
AWAY."

RECIPE (For Getting to Sunday School on Time)

Set that clock,
Iron that frock
Saturday night.

Shine those boots,
Press those suits
Saturday night.

Sew that button,
Roast that mutton
Saturday night.

Lesson read,
Early to bed
Saturday night.

THE FIRST FIVE DAYS AFTER THE WEEKEND ARE THE HARDEST.

Heritage Highlanders June 2021 Schedule



Saturday June 5
Sailing Towards God's Light
Saturday June 12
Behavior

Isaiah 55:6
Titus 2:3

Saturday June 19
Honoring Dads
Saturday June 26
Soulwinning

Ephesians 6:1
Romans 10:13



Mrs. Lee
Ann Gray

Our Relationship to Our Husbands

Do you remember how it was when you married your husband? It was all starry-eyed, rosebuds, lace, flowers, cake, music, and candles. It was the greatest day of your life. Somewhere, in our little minds, we thought that every day was going to be like that. I know I did. I got married June 25, 1965, and I thought every day was going to be just like that day. Guess what? It has not been like that every day. I love my husband dearly. He is the greatest thing in my life. We have grown together, and we have grown up together. We were teenagers when we met. Now I am so tickled that we get to be Grandma and Grandpa together. Sometimes we don't want to take the first step in our relationship with our husbands. We want him to take the first step. Maybe you have a husband who will never take that first step. If so, you are going to beat your head against the wall or learn to take the first step yourself.

My mother-in-law is a perfect example for me to follow. All those years she didn't give up on her husband, and she didn't give up on the Lord. I saw a little bit of what she went through when I first met my husband. I saw about two years of what she went through, and it was not a very fun place to go when Daddy was home. Everybody kept their mouth shut. You never knew what was going to happen next. Once he got saved, he was the sweetest man in the world. He was still a man's man, but his spiritual attitude changed 100%.

I learned this principle from God's Word. Women don't like to hear this, but it is true. Adam was made for the garden, and Eve was made for Adam. Love takes the first step in your relationship with your husband. You are going to have to take a lot of "first steps" with your husband.

"And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed." Genesis 2:7-8

God made man. Then He made a garden and put him in it. Next, he made Eve for Adam.



*Dr. Jack
Hyles*

SEEING HIM WHO IS INVISIBLE

Hebrews 11:33-40

I lose people from my church, and many of you do — people who can't understand. They feel perhaps through the years we've been too narrow, our message has been too biased, and we have been a little prejudiced against some people and jealous and what not, because we have preached through the years some basic fundamental things. Now those who preach basically the same message we preach embrace those who formerly were our enemies. Black used to be black and white white; but now it has become a dirty gray till a person can hardly tell what is black and what is white.

Now brethren, how are we going to take these things?

I don't know about you, but I get discouraged sometimes. Sometimes I think nobody is left but me.

I say to my wife, "How did you like my sermon?" With her tongue in cheek she says, "Good." I know what she means. And the dog won't wag his tail at me; the cat won't even come and let me feed him milk. It seems as though the whole world is down on me. I can walk under the door without bending over. I can sit in the gutter and dangle my feet. It seems nothing is going right. I get discouraged, and so do you. Many times you, like me, shed tears of loneliness and sorrow.

Sometimes I wish some preacher with convictions would come to my town with whom I could agree. I wish he would come to be pastor in my town so my own folks wouldn't think I was the only one in the world who was against something. It seems everything that goes on I have to get against. I get out of one scrap right into another. I don't mean to fight. Really I like people and want to get along with them; yet it seems there is one scrap after another.

So I get discouraged. You laugh now, but you are laughing because you were crying yesterday! When two people get together who have tuberculosis, and they cough, your cough doesn't sound so loud if somebody else is coughing along with you! We get discouraged and down in the dumps and wonder if it is worth it all.

You think the battle is raging now--it has just begun. The same Devil that fought yesterday is alive today. The same Devil that put these Christians into lions' mouths and in flames of fire is still alive today. Are we going to take it?

Look at Moses. Moses chose to serve God rather than all the riches of Egypt. Moses, how did you take it? "I've seen Him who is invisible."

You are not going to take it unless every once in a while you get a glimpse of Him who is invisible.

A BOY GOT ON THE ELEVATOR IN THE EMPIRE STATE BUILDING IN NEW YORK CITY. HE AND HIS FATHER STARTED TO THE TOP. THE BOY WATCHED THE SIGNS FLASHING AS THEY ASCENDED: 10, 20, 30, 40, 50, 60, 70. ANXIOUS, HE TOOK HIS FATHER'S HAND AND SAID, "DADDY, DOES GOD KNOW WE'RE COMING?"



"Whom My Soul Loveth"

True love comes from deep within. It never takes from purity, but always rejoices in purity.

"The watchmen that go about the city found me: to whom I said, Saw ye him whom my soul loveth? It was but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me." Song of Solomon 3:3, 4.

"Charity [love] suffereth long, and is kind; charity envieth not; charity vaunteth [boasts] not itself, is not puffed up, Doth not behave itself unseemly [shamefully], seeketh not her own, is not easily provoked, thinketh no evil; Rejoiceth not in iniquity, but rejoiceth in the truth; Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away... And now abideth faith, hope, charity, these three; but the greatest of these is charity. [love]" I Corinthians 13:4-8, 13.

This topic brings to mind one of the reasons I believe it is unwise for young teenagers to get emotionally involved with someone of the opposite sex in a boyfriend/girlfriend relationship. To begin with, they are too young to be preparing for marriage. Second, their intentions in having a "relationship" are not right. Third, in most cases they do not have the emotional maturity to be in love. Please understand that I am not saying they do not have feelings, that they do not have sincerity and that they do not have love to give. I am saying that the emotional maturity level of a thirteen-year-old is not ready for a committed emotional relationship. The stage of life at thirteen through eighteen is not a reasonable time to be seriously seeking a spouse.

So what is it to be in love? The woman in our text asks the question, ***"Saw ye him whom my soul loveth?"*** She did not ask, "Have you seen him who is handsome?" or "Have you seen him who is the captain of the football team?" There is nothing wrong with being handsome or having athletic ability; the point is that this lady was looking for the man whom her soul loved. True love that comes from the soul goes beyond physical attraction. The soul is that part of you which enables you to communicate. Soul love is when you love someone for what he is as a person; you love his gentleness, personality and outlook on life. I repeat, soul love is not physical attraction; it goes beyond that. It loves the person within. Love is not an infatuation. It is not dirty or selfish. Love does not take from purity; love rejoices in purity. Love does not seek for itself; love seeks after another! Love does not take; love gives!

Some food for thought ...or... **Seed From The Silo!**

Lawsuit to Stop Christian Colleges

A federal class-action lawsuit was just filed against the Department of Education (DOE) with the goal of forcing the DOE to enact a policy equivalent to the LGBTQ portion of the "Equality Act" against all private Christian colleges in America.

This lawsuit rails against a biblical view of human relations and behavior. In other words, this lawsuit is asking the DOE to force Christian schools not to be Christian but rather to promote LGBTQ behaviors.

The lawsuit, like the "Equality Act," seeks to crucify these schools... If the so-called "Equality Act" passes in the Senate, the environment in which we live will become exponentially worse. The bill will spawn lawsuits with the full weight of the federal government-paid for by your tax dollars -- to attack and bankrupt every single religious school, church, faith-based organization and individual!

Freedom is a core value of our faith, and we recognize that our freedom comes from God...

Tyrants do not permit freedom of religion, speech or conscience. They want your final and complete submission.

If places of Worship, religious schools and people of faith are silenced, America will rapidly become an anti-freedom, anti-Constitution, anti family, anti-life, socialist state. Oppressive regimes try to replace God with more government control.

The misnamed "Equality Act" will bulldoze religious freedom, speech and conscience. It must be stopped!

—Mat Staver, *lcaction.org*

Biden Imposes His Pro-Transgender Policy

The Pentagon...will sweep away Trump-era policies that largely banned transgender people from serving in the military, issuing new rules that offer them wider access to medical care and assistance with gender transition, defense officials told the Associated Press.

The new department regulations allow transgender people who meet military standards to enlist and serve openly in their self identified gender and they will be able to get medically necessary transition-related care authorized by law, said the officials...

The new rules also prohibit discrimination based on gender identity.

—ASSOCIATED PRESS

What Kind Of Seed Are You Sowing?

Followin' Father Home

Years ago, when I was jest a little lad,
An' after school hours used to work
Around the farm with dad,
I used to be so wearied out
When eventide was come,
That I got kinder anxious-like
About the journey home;
But dad, he used to lead the way,
An' once in a while turn 'round and
say,
So cheerin' like, so tender, "Come!
Come on, my son, you're nearly
home!"
That allers used to help me some;
An' so I followed father home.

I'm old an' gray and feeble now,
An' trembly at the knee,
But life seems jest the same today
As then it seemed to me.
For while I'm still so wearied out
When eventide is come,
An' still git kinder anxious-like
About the journey home,
But still my Father leads the way,
An' once in a while I hear Him say,
So cheerin' like, so tender, "Come!
Come on my son, you're nearly home!"
An' same as then, that helps me some,
And so I'm following Father home.

Alcohol—They Said It

Shakespeare: "Alcohol is a poison men take into the mouth to steal away the brain."
Gladstone: Strong drink is "more destructive than war, pestilence and famine."
Sir Wilfred Lawson: "The devil in solution."
Abraham Lincoln: "A cancer in human society, eating out its vitals and threatening its destruction."
Robert Hall: "Distilled damnation."
Lord Chesterfield: "An artist in human slaughter."
Ruskin: "The most criminal and artistic method of assassination ever invented by the bravos of any age or nation."
General Pershing: "Drunkenness has killed more men than all of history's wars."
General Robert E. Lee: "My experience through life has convinced me that abstinence from spiritous liquors is the best safeguard to morals and health."
President Taft: "He who drinks is deliberately disqualifying him self for administration."



**Bigfoot is sometimes confused with Sasquatch, Yeti
never complains.**

Our Statement of Faith

We accept the Holy Scriptures contained in the Old and New Testaments as being the verbally inspired Word of God and being perfectly preserved in the King James 1611 Bible. We do not believe it can be corrected or improved upon in any way. It is the final rule of faith and practice. **Psalm 12:6-7, 1 Peter 1:23**

We believe in the triune God, who is eternally in three persons—Father, Son, and Holy Ghost. **Matt. 28:19-20**
We believe in the deity of Christ— His virgin birth, His sinless life, His death for the sins of the world, His bodily resurrection, His exaltation at God's right hand, His personal, imminent, and premillennial return.

1 Corinthians 15:3-4, 1 Timothy 3:16, Acts 1:11

We believe that all men are sinners and are guilty before God; in need of a Saviour. **Romans 3:23**

We believe that men are born again through faith in Jesus Christ; that they become the children of God, eternally saved; that the Holy Spirit dwells within every believer to guide and help him in his testimony and service.

Acts 16:30-31, Galatians 2:16, Ephesians 1:13, John 10:28

We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved in Glory, and the everlasting conscious punishment of the lost in hell. We believe that all believers have a responsibility to get the Gospel of the Lord Jesus Christ into all the world. **John 5:28-29, Luke 16:22-23, Rev. 20:11-15**

We believe that Baptist churches were the first churches of Christianity and that Jesus founded a Baptist church. **John 1:35-37, Acts 1:22**

Baptist Beliefs

Biblical Authority

Autonomy of the Local Church

Priesthood of ALL Believers

Two ordinances - Baptism & Communion

Immersed Church Membership

Soul-liberty

Two officers - Pastors and Deacons

Separation of Church and State

Baptist Heritage

- **John the Baptist**, Exalter of Christ
- **Meno Simons** (1496-1561), Dutch Anabaptist leader
- **Roger Williams** (1603-1683), Founded the first Baptist church in America in Providence, Rhode Island in 1638.
- **John Clarke** (1609-1676) was a Baptist preacher, medical doctor, and co-founder of the colony of Rhode Island. He was a driving force to get religious freedom into the charter of Rhode Island.
- **John Bunyan** (1628-1688), Baptist preacher who wrote *Pilgrim's Progress*
- **Charles Spurgeon** (1834-1892), might be the greatest Baptist pastor
- **John Franklyn Norris** (1877-1952), founder of World Baptist Fellowship
- **Jack Frasure Hyles** (1926-2001), 10,000 baptisms per year

Heritage Baptist Church

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