

“Back To The Basics”



FROM THE DESK OF:

GERALD B. COLLINGSWORTH, PASTOR



Pastor and Mrs.
Collingsworth

The High Calling

Introduction: In news story after news story you hear and read about the importance of the home in raising our children. They talk about the evidence and the low grades children are earning in the school where they attend. In each case the conclusion has been, not on the education, but on the strength of the home.

I will say this as an observer of several families. The home may be made up of Dad, Mom and children, but if you're honest about the situation, mom is at the center.

FIRST: THE RESPECT WE SHOULD REVEAL.

I KINGS 2:19

There came a day after King Solomon had been given the throne of Israel into his care and leadership. While occupying the throne on a certain day Bathsheba, the king's mother walked into the throne room. Immediately, the king stood at his feet and went down to meet his mom. But that is not all he did. He proceeded to have a seat put to his right, the place of honor.

The place of honor should always be the place we sit our mother.

Illustration: In **John 19:26**, "When Jesus therefore saw his mother..." Notice the very next verse in **19:27**, "Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home."

The beautiful truth here is that one of the last acts of Jesus, even in terrible pain, he wanted to make sure that his mother was taken care of.

SECOND: THE RECOGNITION OF RESPONSIBILITY.

II TIMOTHY 3:15

"And that from a child thou hast known the Holy Scriptures, which are able to make thee wise unto salvation..."

Think with me for a moment. Where did Timothy hear of the Scriptures that were able to make him wise?

II Timothy 1:5, "When I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother...and thy mother..."

I believe that just as there is a calling to be a man of God, that there is a calling to be a godly mother to influence the lives of precious children to be raised for God.

Many speak of the calling to the ministry, or the calling to the mission field; but what greater calling is there than the calling of a Christian mother to the home?

The Christian mother is to be an example in grace, love and purity. She is to be the Holy Spirit in the home and the instructor of God's Word to the children. Why would this not be a divine call?

II Timothy 3:14, "But continue thou in the things which thou has learned...knowing

Continued



Dr. Tom Neal

Be A Contender

Jude 3

When someone would question the birth of our Saviour or the doctrine of Heaven, I am to fret myself. We know there is a place called Heaven that is a resting place for the saints of God. Heaven is a place where God lives and where the blood of Christ is on the mercy seat. Heaven is a place where the angels rejoice and praise the Saviour forever, and I shall go to that place one day. I am supposed to be upset when someone tries to tell me there is no such place.

When someone tries to tell me that Hell is not real or that men and women do not die and go to Hell and burn forever, I am supposed to keep believing that Hell is a real place. When a man comes along and says there is no place like Hell, I am supposed to be upset. Hell is a real place where the screams of the damned are heard.

I do not believe in the universal church or the invisible church. I believe in the doctrine of the local church. We should not fall prey to the ideas that have been propagated by the universal church or by the electronic church. Neither of these institutions are churches. There is only one church, the local New Testament church. I ought to fret myself about that doctrine.

I ought to fret myself about the Word of God. I still believe we have a Bible, the King James Bible. God has preserved His Word. I do not care what the college professors say or how much they make fun of us fundamentalists! I am going to get a contentious spirit when somebody questions the Bible. I am going to question the man's motives, his beliefs, and his purpose if he be not true to the precious Word of God. I am saying that it is time for Bible-believing fundamentalists to once again start contending for the faith.

DON'T WORRY ABOUT DYING - YOU WILL LIVE FOREVER. ALL YOU HAVE TO WORRY ABOUT IS LOCATION, LOCATION, LOCATION.



Heritage Highlanders May 2023 Schedule

Saturday May 6

Soulwinning

Saturday May 13

Mothers' Day

Mark 16:15

Proverbs 31:28

Saturday May 20

Memorial Day

Saturday May 27

Your Testimony

Proverbs 31:20

Psalms 119:46

A REPORTER WAS INTERVIEWING A 104-YEAR-OLD WOMAN. "AND HAT DO YOU THINK IS THE BEST THING ABOUT BEING 104?" HE ASKED. SHE REPLIED, "NO PEER PRESSURE."



"DO I LOOK AS IF I'M INTERESTED IN HEARING CONSTRUCTIVE CRITICISM?"



"WHO'S A BAD DOG? IS IT YOU, NO. 3? ARE YOU A BAD DOG?"

FOR EIGHT YEARS MY CO-WORKERS HAVE VOTED ME "MOST SECRETIVE GUY" IN THE OFFICE. CAN'T TELL YOU HOW MUCH THIS AWARD MEANS TO ME.

One of Our Sweethearts

Cassidy Brooke Kline will be following in Holy Matrimony on Friday, June 16th at 3:00 PM.



Spring Program—2023 April 2nd to May 14th

Food



Treasure Hunt

Wow!
Games



Fun

HORSES



Hayrides

of whom thou has learned them.”

THIRD: THE REASONABLE RESPONSE.

MATTHEW 15:21-25

No greater calling and no greater responsibility. That means you need help. The most reasonable response is that you reach out for help.

Matthew 15:22-25, “And, behold, a woman...cried...my daughter is grievously vexed...”Lord help me.”

Mom, admit you need help?

- I. **Help from God:** You should spend time in your prayer closet and in the Word of God. Just as a man of God needs God, a mother needs God. Mom, may you walk by faith seeking Divine guidance as you do your best to train the precious souls that you have been entrusted with.
- II. **Help from your Husband:** You should be assured that he is a Christian who loves God, you, and your children.
- III. **Help from Church:** There is no substitute for the influence of a local, Fundamental, Bible-believing Baptist church. It is imperative in raising children! **Proverbs 22:6, “Train up a child in the way he should go...”**

Hebrews 10:25, “Not forsaking the assembling of ourselves together...”

Conclusion: Moms, you know the high calling of Motherhood. Why not determine that you are going to dedicate your life to being the best mother and example to a child that you can possibly be?

Perhaps the greatest influence you will ever have, and the greatest accomplishment of your life, will be in the raising of a child that could be used of God mightily.

Mom, if God has saved you by grace and given you faith to live by, then why don't you give Him your best?

Prayer of Salvation

If you were to die today, are you 100% sure you would go to Heaven?

If not, would you be willing to pray this prayer with me?

“Dear Jesus, I'm asking you to come into my heart and forgive me of my sins. I'm trusting you, Jesus, as my Saviour. Thank you for saving me. Amen.” (Romans 10:9 and 10:13)



Prayer of Service

“Lord, what wilt Thou have me to do?” (Acts 9:6)

MY PARENTS GREW SO FOND OF MY GIRLFRIEND THAT THEY CAME TO SEE HER AS THEIR OWN CHILD. RECENTLY MOM STARTED TO LOOK FOR A PROPER BOYFRIEND FOR HER.



Dr. Bob Gray

How Shall They Hear Without a Preacher?

Romans 10:14, “How shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?”

In this wild, weird, and wicked time we live in, the work of the preacher is being rethought, revamped, and re-examined. Some think the preacher should just be an equipper of the laymen for their ministries. He has been pushed from the center of the platform to the wing in favor of celebrated experts and entertainers. However, the Bible still says, “...how shall they hear without a preacher?”

What kind of preaching do we need in this twenty- first century? Do we need seminars for the construction of the worship hour? Do we need worship services instead of preaching services? Do we need lectures? Do we need low-key speeches?

Oh, this day of relativism is destroying us! Right used to be right, and wrong used to be wrong! Joseph Parker said of Spurgeon, “The only colors Mr. Spurgeon knew were black and white. In all things he was definite. You either were in or out, up or down, alive or dead.” Jesus was dogmatic. ***Matthew 12:30, “He that is not with me is against me; and he that gathereth not with me scattereth abroad.”*** To Jesus Christ there was no such person as an inactive church member. When the Titanic sank in 1912, there were only two lists posted on the Canard Office in New York—the lost and the saved!

Something to "CROW" about!

1. Heritage Baptist Church had someone saved every week for 32 years.
2. Heritage Baptist Church has not closed our Sunday School, Sunday Morning, Sunday Night, or mid-week service in 32 years—including the last two years of COVID.
3. Heritage Baptist Church will be hosting the 9th Annual "Old-Time Religion" Conference on June 25th, 26th, and 27th, 2023.



Our Church Ministries

- | | | |
|---------------------|------------------------------|---------------------------|
| 1. Fishermens' Club | 8. Counseling Ministry | 15. Teen Club |
| 2. Phoster Club | 9. Grounds & Maintenance | 16. Junior Church |
| 3. Bus Ministry | 10. Heritage Baptist Academy | 17. Ladies' WMS Ministry |
| 4. Sunday School | 11. Nursery | 18. Ushers |
| 5. Welcome Wagon | 12. Boys Bible Club | 19. Altar Workers |
| 6. Bookstore | 13. Girls Highlander Club | 20. Greeters |
| 7. Music Ministry | 14. Cleaning Ministry | 21. Pulpitair Productions |

A MAN LIMPED TO THE DOCTOR'S OFFICE AND GASPED, "DOCTOR, I WAS BITTEN BY MY DOG." THE DOCTOR CHECKED THE WOUND AND ASKED, "DID YOU PUT ANYTHING ON IT?" "NO, HE SEEMED TO BE ENJOYING THE TASTE WITHOUT ANY CONDIMENTS."

Father-Son Old Time Religion Conference June 25th, 26th and 27th



Dr. Gerald B.
Collingsworth
Host Pastor



Dr. Tom Neal
Speaker



Joseph B.
Collingsworth
Speaker



Dr. Greg Neal
Speaker

Sports Day at Heritage Baptist Academy



Folding the Flag at Fort McHenry, Baltimore, MD



Miss Addilyn
Collingsworth

Baltimore Comes To Us



Mr. James Norman



Dr. Jack Hyles

Lets Go Soul Winning

“Go ye therefore, and teach all nations...”

Mark says, *“...preach the gospel to every creature, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:”*

“Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world.”— Matt 28:19,20.

Notice the simplicity of the Great Commission. I’m satisfied that this is not all it teaches, but this is the basic teaching, as I see it, of the Great Commission. There are several verbs in this verse. The first one is “go.” We are to go. That means to go where they are. It doesn’t mean to put up a shingle in your office and say, “If anybody wants to get saved, inquire within.” It means you are to look them up and track them down. You are to go where they are.

The second verb is “teach” (Mark says, “preach”). Actually it means to win them. Go out and tell them how to be saved. The first thing you do is to go; then get them saved.

The next verb is “baptize.”

And then, *“...Teaching them to observe all things whatsoever I have commanded you.”*

Notice there are four basic verbs: (1) Go. (2) Preach (or teach, get them saved). (3) Baptize. (4) Teach them again. You teach them something after you get them saved and baptized. What do you teach them? To *“...observe all things whatsoever I have commanded you.”* It did not say to teach, *“whatsoever I have written you.”* But teach them, *“whatsoever I have commanded you.”*

Now what did He command us to do? Go, preach, baptize, then teach them what He commanded us to do. So, we teach them to go and preach and baptize, that they may teach their converts to go, preach and baptize, that they may teach their converts to go and preach and baptize. If I understand the Great Commission properly, the first thing to teach somebody you win to Christ is how to win somebody else to Christ Don’t you think so? It says ‘to teach them to do what I have told you to do, what I have commanded you to do.’

Here is what I think the Great Commission basically teaches. First, I go. I go to your house; I go to your store, then I tell you how to get converted. I get you baptized. Then I must teach you how to go and get the next man converted and get him baptized, that he may teach another how to go and get still another converted and baptized, that he may go, etc.

Dr. Rice, you don’t quit there. You teach him how to get this man converted and baptize him. It is a long circle when you get somebody converted. We have the idea that the Great Commission is wrapped up in going, preaching, and baptizing, and that that is all it says. No, it says you teach them how to go. You teach them how to get folks saved. You teach them how to get folks baptized. That is also a part of the Great Commission and the first command to us after we win a soul to Jesus Christ.

***A TEACHER SAID TO A STUDENT, "IT'S CLEAR YOU HAVEN'T STUDIED YOUR GEOGRAPHY. WHY NOT?"
"WELL," THE STUDENT REPLIED, "MY DAD SAYS THE WORLD IS CHANGING EVERY DAY. SO I
DECIDED TO WAIT UNTIL IT SETTLES DOWN."***



Apricot Delight

- | | |
|--|------------------------|
| 4 lb. bone-in chicken thighs and/or drumsticks | 3/4 cup canola oil |
| 1 1/3 cups dried apricots, coarsely chopped | 3 cups water |
| 1/4 cup tamarind concentrate* | 2 tbsp. strawberry jam |
| | 2 tbsp. apricot jam |
| | 1/2 tsp. kosher salt |
| | Hot cooked white rice |

1. In an 8-quart Dutch oven, fry chicken in the oil over medium-low until evenly golden brown, turning occasionally, about 40 minutes.
2. Remove and discard skin from chicken pieces. Return chicken to Dutch oven.
3. Add the water, apricots, tamarind concentrate, strawberry jam, apricot jam and salt to Dutch oven. Bring to a simmer over medium-high. Cook, uncovered, until liquid is reduced and syrupy, about 40 minutes more.
4. Spoon chicken and apricot sauce over rice.

Some food for thought ...or... Seed From The Silo!

ARE WE THE MOST RACIST NATION?

Introduction: If we are the most racist nation in the world, why do millions flee here for equality?

Far too frequently in our national political life, America is smeared as hopelessly backwards, bigoted, and evil. In recent years in particular, many Americans have been engulfed by the false narrative that their country, history, and traditions are forces for corruption and vice that must be repressed and defeated. An honest study of American history, however, reveals that our national story is not one of deep-seated racism or oppression.

Rather, the American story is one of defying the odds, overcoming adversity, and faithfully striving to live up to our founding promise that all men are created equal.

The one great morally defining moment in American history that made our nation the greatest country in the history of the world was when our forefathers signed the Declaration of Independence.

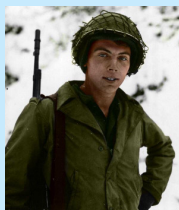
Unlike nations that preceded the United States, America's founding was not grounded in ethnicity, religion, or ancestry. Instead, America is rooted in a set of universal principles animated by, in the words of the Declaration, "the Laws of Nature and of Nature's God." Signed on July 4, 1776, the Declaration of Independence made the radical pronouncement that "all men are created equal" and "that they are endowed by their Creator with certain unalienable Rights"—a set of "self-evident" truths that form the basis for democratic self-government. Or, as Abraham Lincoln later put it, the principles that give life to the American constitutional order are "applicable to all men and all times." Despite what many on the left might claim, there is no greater obstacle to racism, oppression, or tyranny than the powerful words set forth in the Declaration.



What Kind Of Seed Are **You** Sowing?

"I WAS THINKING OF RUNNING A MARATHON, BUT I THINK IT MIGHT BE TOO DIFFICULT GETTING ALL THE ROADS CLOSED AND PROVIDING ENOUGH WATER FOR EVERYONE."

Lest We Forget



Sergeant
Francis Currey

Sergeant Francis Currey landed at Omaha Beach in July 1944, a few weeks after D-Day. On 18 October, he was assigned as a replacement without winter gear (he later suffered from frostbite) to 3rd Platoon, K Company, 120th Infantry Regiment, 30th Infantry Division, at Herzogenrath, Germany. He saw his first combat action that month. Six weeks later, he was a sergeant and 3rd Platoon Leader in K Company. On December 21, 1944, Private First Class Currey was an automatic rifleman in a rifle squad which was guarding a bridge crossing and strongpoint. He repeatedly exposed himself to hostile fire while firing upon and killing several German infantrymen during an early morning German tank advance in Malmedy, Belgium. During the attack, he used a bazooka and anti-tank grenades which caused four enemy tank crews to abandon their tanks and also enabled him to rescue five comrades who had been pinned down in a building by enemy fire. After the Battle of the Bulge, he became a squad leader, and was awarded the Silver Star for gallantry in action at his regiment's command post.

In March 1945, Currey's company commander recommended him for the Medal of Honor for his actions on December 21. The Medal of Honor was presented to Currey on July 27, 1945, by the 30th Infantry Division division commander, Major General Leland Hobbs, near Reims, France. The medal was officially awarded to him on August 17, 1945. After the war was over in Europe, he received his third Purple Heart for being shot in Bavaria while disarming German soldiers. He returned to the United States in August as a first sergeant after occupational duty and a stop in England aboard the Queen Mary.



Our Statement of Faith

We accept the Holy Scriptures contained in the Old and New Testaments as being the verbally inspired Word of God and being perfectly preserved in the King James 1611 Bible. We do not believe it can be corrected or improved upon in any way. It is the final rule of faith and practice. **Psalm 12:6-7, I Peter 1:23**

We believe in the triune God, who is eternally in three persons—Father, Son, and Holy Ghost. **Matt. 28:19-20**
We believe in the deity of Christ— His virgin birth, His sinless life, His death for the sins of the world, His bodily resurrection, His exaltation at God's right hand, His personal, imminent, and premillennial return.

I Corinthians 15:3-4, I Timothy 3:16, Acts 1:11

We believe that all men are sinners and are guilty before God; in need of a Saviour. **Romans 3:23**

We believe that men are born again through faith in Jesus Christ; that they become the children of God, eternally saved; that the Holy Spirit dwells within every believer to guide and help him in his testimony and service.

Acts 16:30-31, Galatians 2:16, Ephesians 1:13, John 10:28

We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved in Glory, and the everlasting conscious punishment of the lost in hell. We believe that all believers have a responsibility to get the Gospel of the Lord Jesus Christ into all the world. **John 5:28-29, Luke 16:22-23, Rev. 20:11-15**

We believe that Baptist churches were the first churches of Christianity and that Jesus founded a Baptist church. **John 1:35-37, Acts 1:22**

Baptist Beliefs

Biblical Authority

Autonomy of the Local Church

Priesthood of ALL Believers

Two ordinances - Baptism & Communion

Immersed Church Membership

Soul-liberty

Two officers - Pastors and Deacons

Separation of Church and State

Baptist Heritage

- **John the Baptist**, Exalter of Christ
- **Meno Simons** (1496-1561), Dutch Anabaptist leader
- **Roger Williams** (1603-1683), Founded the first Baptist church in America in Providence, Rhode Island in 1638.
- **John Clarke** (1609-1676) was a Baptist preacher, medical doctor, and co-founder of the colony of Rhode Island. He was a driving force to get religious freedom into the charter of Rhode Island.
- **John Bunyan** (1628-1688), Baptist preacher who wrote *Pilgrim's Progress*
- **Charles Spurgeon** (1834-1892), might be the greatest Baptist pastor
- **John Franklyn Norris** (1877-1952), founder of World Baptist Fellowship
- **Jack Frasure Hyles** (1926-2001), 10,000 baptisms per year

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